

REV. DR. TALMAGE.

Why, the mansions ring with it. The great halls of eternity eeho with it. The worship of unnumbered hosts is inwrapped with it. It will be the only art of earth that will have enough elasticity and strength to leap the grave and the gr CATARRH, MALARI and DYSPEPSIA

are entirely removed by P.P.P.

ABA-THERE, O., July 21, 1891.

Massas Angrada Bros., Savannah,
Ga.: DEAR SIRS—I bought a bottle of
your P.P. P. at Hot Springs, Ark., and
it has done me more good than three
months' treatmentat the Hot Springs.

Bean three bottles C. O. D.

Beapecthully yours.

Aberdeen, Brown County, O. Capt. J. D. Johnston. To all whom it may concern: I hereby testify to the wonderful properties of P. P. P. for eruptions of the skin. I suffered for several years with an unsightly and disagreeable eruption on my face. I tried every known remedy but in vain, until P. P. P. was used, and am now entirely cured.

nd am now entirely cured.
(Signed by) J. D. JOHNSTON, Skin Cancer Cared.

Testimony from the Mayor of Sequin, Tex. Begun, Tex., January 14, 1893.

Messes. Lippman Bros., Savannah,
Gar. Genliemen—I have tried your P.
P. P. for a disease of the skin, usually
known as skin cancer, of thirty years'
standing, and found great rollef: it
purifies the blood and removes all irritation from the seat of the disease
and prevents any spreading of the
sores. I have taken five or six bottles
and feel confident that another course
will effect a cure. It has also relieved
me from indigestion and stomach
troubles. Yours truly.

CAPT. W. M. RUST.

Attorney at Law.

Book on Blood Diseases Mailed Free. ALL DRUGGISTS SELL IT. LIPPMAN BROS. PROPRIETORS.

J. W. ANDREWS

Same and the same

Livery, Sale and Feed Stables.



FINEST TERNOUTS in the city.

Drummers' Teams and Draying a Specialty. Prompt Attention. REASONABLE CHARGES

Stables corner Call and Thompson streets, one block from Depot.

MORGAN BROS.

P. O. Building, Starke, Fla.

NEWSDEALERS, SUBSCRIPTION AGENTS and Wholesale and Retail Stationers.

Dealers in Musical Instruments and Merchandise, Wall Paper, Novelties, etc. Picture frames made to order. Full line of School Books and Supplies. Legal Blanks. Orders for Printing received. Christmas goods in season.

TISON & RIMES, LIVERY, FEED AND SALE STABLES.

Hodges Block, Starke, Fla. Have the Finest Driving and Riding Horses in the City.

Gentle Horses. Stylish Rigs. Horses Boarded at Reasonable Prices and Given Best Attention.

C. M. Sparkmann & Co.

HIGH GRADE WHISKIES

Rye Whiskey, \$2 to \$5 per gal. Corn Whiskey, \$2 to \$2.50 per gal. Gins, \$2 to \$2.50 per gal. Rum, \$2 to \$2.50 per gal. Apple Brandy, \$2.50 to \$3 per gal. White Wheat Whiskey, \$2.50 per gal. Prompt attention paid to all orders.

JUG TRADE A SPECIALTY. Starke. Florida.

A. E. MOITT.

BLACKSMITH AND WHEELWRIGHT. Special attention given to repairing buggies, wagons and farming implements.

Horse-shoeing done in the best of Style.

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G.S. HACKER & SON,

Drors, Sash, Blinds, Mouldings, Building Material, Builders' Hardware.

Window and Fancy Glass a

Specialty. Charleston, S. C.

DRUG STORE.



Starke, Fla.

Physicians' prescriptions carefully compounded at all hoursday or night.

Lowry in the Senatorial Race. Ex-Governor Robert Lowry, of Mississippi, makes formal announcement that he is a candidate to succeed

DISCOURSE.

Subject: "A Seraphic Diet."

TEXT: "Man did eat angels' food."-Somewhat risky would be the undertaking to tell just what was the manna that fell to the Israelites in the wilderness, of what it was made and who made it. The manna was called angels' food, but why so called? Was it because it came from the place where angels live, or because angels compounded it, or because angels did eat it, or because it was good enough for angels? On what crystal platter was it carried to the door of heaven and then thrown out? How did it taste? We are told there was in it something like honey, but if the saccharine taste in it had been too strong many would not have liked it, and so it may have had a commingling of flavors, this delicacy of the skies. It must have been nutritious, for a Nation lived on it for forty years. It must have been healthful, for it is so inspiringly applauded. It must have been abundant, because it dismissed the necessity of a sutler for a great

a day allowed to him, and so 15,000 pounds were necessary every week. Those were the times of which my text speaks, when "man did eat angels" food." If the good Lord, who has helped me so often, will help me now, I will first tell you what is angels' food, and then how we may get some of it for ourselves. In our moral state we must have for mastication and digestion and assimilation the products of the earth.
Corporeity, as well as mentality and spirituality, characterizes us. The style of diet has much to do with our well being. Light and frothy food taken exclusively results in weak muscle and semi-individualism. The taking of too much animal food produces sensuality. Vegetarians are cranks. Reasonable selection of the farinaceous and the solid ordinarily produces physical stamina.

But we have all occasionally been in an ecstatic state where we forgot the necessity of earthly food. We were fed by joys, by anticipations, by discoveries, by companionships that dwindled the dining hour into insignificance and made the pleasures of the table stupid and uninviting. There have been cases where from seemingly invisible sources the human body has been maintained, as in the remarkable case of our invalid and Christian neighbor, Mollie Fancher, known throughout the medical and Christian world for that she was seven weeks without earthly food, fed and sustained on heavenly visious. Our beloved Dr. Ireneus Prime, editor and theologian, recorded the wonders concerning this girl, Professor West, the great scientist, marveled over it, and Willard Parker of worldwide fame in surgery threw up his hands in amazement at it. There are times in all our lives when the soul esserts itself and says to the body: "Hush, stand back! Stand down!"

I am at a banquet where no challes gleam and no viands smoke and no culinary implements clatter. I am feeding on that which no human hand has mixed and no earthly oven baked. I am eating "angels" food." If you have never been in such an exalted state, I commiserate your leaden temperament and dismiss you from this service as incompetent to understand the thrilling and glorious suggestiveness of my text when it says, "Man did eat angels"

Now, what do the supernaturals live on?
They experience none of the demands of cerporiety and have no limitance of environment in the shape of bone and muscle and flesh, and hence that which may delectate our palate or invigorate our poor, dying frames would be of no use to them. But they have a food of their ewn: My text says so. There may be other courses of food in the heavenly menu that I am not aware of, but I know of five or six styles of food always on celestial tables when cherubim and seraphim and archangel gather for heavenly repast—the mystery of redemption, heavenly repast—the mystery of redemption, celestialized music, the heavenly picturesque, sublime colloquy, eternal enterprises, saintly association, divine companionship, celebrative jubilance. There is one subject that excites the curiosity and inquisitiveness of all those angels. St. Peter says, "Which thing the angels desire to look into "—that is, why did Christ exchange a palace for a barn? Why did He drop a scepter from the right hand to take a spear into His left side? Why quit the anthem of the worshiping heavens to hear the crooning of a weary mother's voice? Was a straw better than a garland? "Could it not have been done in some other trave" governments. have been done in some other way?" says angel the first. "Was the human race Worth such a sacrifice?" says angel the second.
"How could heaven get along without Him for thirty-three years?" says angel the third.
"Through that assassination may sinful man rise into our eternal companionship," says

angel the fourth.

And then they all bend toward each other and talk about it and guess about it and try to fathom it and prophesy concerning it. But the subject is too big, and they only nibble at it. They only break off a piece of it. They only taste it. They just dip into it. And then one angel cries, "Worthy is the Lamb that was slain!" And another says, "Unsearchable!" And another says, "Unsearchable!" And another says, "Past finding out!" And another says, "Allelui!" And then they all fill their cups of gold with the "new wine of the kingdom." Unlike the beakers of earth, which poison, these glow with immortal health, the wine pressed from the grapes of the heavenly Eshcol, and they all drink to the memory of manger and cross, shattered sepulcher and Olivetic ascension. On, that rapturous, inspiring, transporting theme of the world's ransom! That makes angels' food. The taking of that food gives stronger pulse to their gladness, adds several mornings of radiance to their foreheads, gives waster circle to the sweep of their wings on mission interconstellation. Some of the crumbs of of the wisdom and knowledge of God!" or with expiring Stephen: "Lord Jesus, receive my spirit!" or with many an enraptured soul:
"None but Christ! None but Christ!" Pass around this angels' food. Carry it through all these aisles. Climb with it through all these galleries. Take it among all the hovels as well as among all the palaces of the great

town. Give all Nations a taste of this angels' the cupbearers and servants of the King remove this course from the banquet and bring nusic they were as fresh and alert as when, three hours before and at 8 o'clock, the curtain first lifted. Music to them is food for body, food for mind and food for soul. From what I read in my Bible I think celestialized music will make up a large part of angels' food. Why do I say "celestialized music?" Because though music may have been born in neaven it had not all its charms until it came o earth and took a baptism of tears. Since hen it has had a pathos and a tenderness hat it could not otherwise have possessed. t had to pass under the shadows and over stormy seas and weep at sepulchers and to be hummed as lullaby over the cradle of sick children before it could mount to its present altitudes of heavenly power. No organ on earth would be complete without the stop "tremolo" and the stop "vox humana." And no music of heaven would be complete without the "tremolo" of earthly sorrow comforted and the "vox humana" of earthly sympathies glorified. Just take up the New Testament and find it a notebook of

celestialized music. It says Jesus sang a hymn before He went to the Mount of Olives, and if He could sing on earth with Bethlehem humiliation close goths fust before Him, do you not suppose He sings in heaven? Paul and Silas sang in midnight dungeon, and do you not suppose that now they sing on the delectable summits? What do harps and trumpets and choirs of revelation suggest if not music?

Sculpture will halt this side the grave because it chiefly commemorates the forms of those who in heaven will be reconstructed, and what would we want of the sculptured imitation when we stand in the presence of the

resurrected original? Painting will halt this side the grave because the colors of earth would be too tame for heaven, and what use to have pictured on canvas the scenes which shall be described to us by those who were the participants? One of the disciples will tell us about the "Last Supper" better than Titian with mighty touch set up in art gallery. The plainest saint by tongue will describe the "Last Judgment" better than Michael Angelo with his pencil put it upon the ceiling of the Vatican. Architecture will halt this side the grave, for what use would there be for architect's compass and design in that city which is already built and garnished until nothing can be added? All the Tuileries and Windsor Castles and St. Clouds of the earth piled up not equaling its humblest residences; all the St. Pauls and St. Peters and St. Izaaks and St. Sophias of the earth built into one cathedral not equaling the heavenly temple.

But music will pass right on, right up and right in, and millions in heaven will acknowledge that, under God, she was the chief cause of their salvation. Oh, I would like to be present when all the great Chris-Each person had a ration of three quarts tian singers and the great Christian players of all the ages shall congregate in heaven. Of course they must, like all the rest of us, be cleansed and ransomed by the blood of the slain Lamb. Alas, that some of the great artists of sweet sound have been as distinguished for profligacy as for the way they warbled or sang or fingered the keyboard or trod the organ pedal. Some who have been distinguished bassos and sopranos and prima donnas on earth, I feel will never sing the song of Moses and the Lamb, or put the lips to the trumpet with sounds of victory before the throng. But many of the masters who charmed us on earth will more mightily charm us in heaven. Great music hall of eternity! May you and I be there some day to acclaim when the "Halleluiah Chorus" is awakened As on earth there have been harmonies made up of other harmonies, a strain of music from this cantata, and a strain of music from that overture and a bar from this and a bar from that, but one great tune or theme, into which all the others were poured as rivers into a sea, so it may be given to the mightiest soul in the heavenly world to gather something from all the sacred songs we have sung on earth, or which have been sung in all the ages, and roll them on in eternal symphony, but the one great theme and the one overmastering tone that shall carry all before it and uplift all heaven from central throne to farthest gate of pearl and to highest capstone of amethyst will be, "Unto Him who loved us and washed us from our sins in His own blood, and made us kings and priests unto God and the Lamb, to Him be glory!" That will be manna enough for all heaven to feel on. That will

> the cupbearers and servants of the King remove this course from the banquet and bring laying out of mighty cuterprise. The Bible lets us know positively that the angels have our world's affairs on their hearts. They afford the rapid transit from world to world. Ministering spirits, escorting spirits, defending spirits, guardian spirits—yea, they have all worlds on their thought. We are told they sang together at the creation, and that implied not only the creation of our world, but of other worlds. Shall they plan only for our little planet and be unconcerned for a planet 300 times larget? No. They have all the galaxies under their observation. Mighty schemes of helpfulness to be laid out and executed, shipwrecked worlds to be tated out that executed, shipwrecked worlds to be towed in, planetary fires to be put out, demoniac hosts riding up to be harled back and down. These angels of light unhorse an Apollyon with one stroke of battleax celestial. The talk these matters all over. They bend toward each other in sublime colloquy. They have cabinet meetings of winged immortals. They assemble the mightiest of them in holy con sultation. They plan out stellar, lunar, solar, constellated achievement. They vio with each other as to who shall do the grandest thing for the eternals. They compose doxologies for the temple of the sun. They preside over coronations. If in the great organ of the universe one key gets out of tune, they plan for its retuning. No undertaking is so difficult, no post of duty is so distant, no mission is so stupendous but at God's command they are gladly obtained.

When they sit together in heaven's places,

be a banquet for immortals. That will be

Now, in the emerald palace of heaven, let

Gabriel and Michael, the archangel, and the angel that pointed Hagar to the fountain in the desert, and the angel that swung open the prison door of delivered Peter, and the angels who ran to the fo be the reapers at the end of the world, and the angel that stood by Paul to encourage him on the foundering cornship of Alexandria, and the two angels that sentineled the tomb of Chirst, and the four angels that St. John saw in Apocalypse at the four corners of the earth, and the twelve angels that guard the twelve swinging pearls, and the 20,000 char-loted angels that the psalmist described, and more raliant than all of them put together, and mightier than all, and lovelier than all, "The Angel of the Covenant," the cadences of His voice, the best music that ever entranced mortal or immortal ears. His smile another noon risen on midnoon, His presence enough to make a heaven if there were no other attraction-I say, when they meet together in the council chambers close to the throne-Ah, that will be regale ment infinite. That will be angels' food. And one of my exciting anticipations of heaven is the prospect of seeing and talking with some of them. Why not? What did they come out for on the balcony on that Christmas night and sing for our world, if they did not want to be put in communication with us? I know the serenade was in Greek, but they knew that their words would be translated in all languages. If they thought themselves too good to have that angels' food fall all around our wilderness camp to-day, and we feel like crying with Paul: "Oh, the depth of the riches, both Aye! If they sang for mortals, will they not anything to do with us, would they have sing for us when we become immortals? Now, in the emerald palace of heaven, let the cupbearers and servants of the King remove this course from the banquet and bring on another course of angels' food-the last course and the best, the dessert, the culmination of the feast, which is celebrative jubilance. You and I have known people who prided themselves on never getting Now, in the emerald palace of heaven let he cupbearers and servants of the King rehe cupbearers and servants of the King renever heard them in a burst of laughexcited. They have cultivated the phlegter. They are monotonous and to me inon another course of angels' food. which is tolerable. I am afraid of a man or a woman celestial music. You and I have seen at that cannot cry; I am afraid of a man or a some concert or oratorio a whole assemblage | woman who cannot laugh. Christ says in to whom the music was a feast. Never anything that they took in at the lips of the to Him nauseating and cause regurgitation mouth was so delightful to their taste as that which they took in at the lips of warm and neither cold not hot I will spew the ear. I have seen and you have seen people actually intoxicated with sweet sounds. Oratorios which are always too protracted for those of us who have not had our faculties cultivated in that direction were never long enough for them. As at 11 o'clock at night the leader of the orchestra gave the three taps of his baton to again start the music they were as fresh and alert as when. neighbors on the same golden street and tell the good news. If Miriam has there cymbals anything like those with which she performed on the banks of the Red Sea, she claps them in triumph, and there is a festal table spread, and the best of the angels' food is set on it. When is it? It is when a man or woman down in the world who was all wrong by the grace of God is made all right -(Luke xv., 10) "There is joy in the presence of the angels of God over one sinner that repenteth." Why are they so happily agitated? Because they know what a tremendousthing it is to turn clear around from the wrong and take the right road. It is because they know the difference between swines' trough with nothing but husks and a

cause they know the infinite, the everlasting difference between down and up. And then their festivity is catching. If we hear the bells of a city ring, we say, "What is that for?" If we hear rolling out from an auditorium the sound of a full orchestra, we say, "What is happening here?" And when the angels of God take on jubliance over a case of earthly repentance your friends in heaven will say: "What new thing has happened? Why full diapason? Why behind Hem, and sworn enemies close on both sides of Him, and the torments of Golthere are people in heaven who would like to hear from you. Your children there are wondering when father and mother will come into the kingdom, and with more glee than they ever danced in hallway at your coming home at eventide they will dance What would the millions of good singers and the floor of the heavenly mansion at the players upon instruments who took part in | tidings of father and mother saved. Beearthly worship do in heaven without music? side that the old folks want to hear from

King's banquet with angels' food. It is be-

and that you are coming on to take from their lips a kiss better than that which now they throw you. Calling you by your first name, as they always did, they are talking about you and saying, "There is our son," or "There is our daughter down in that world of struggle battling, suffering, sinning, weeping. Why can they not see that Christ is the only one who can help and comfort and save?"

That is what they are saying about you. And if you will this hour in one prayer of surrender that will not take more than a second to make decide this then swifter than telegraphic dispatch the news would reach them, and angels of God who never fell would join your glorified kindred in cele-bration, and the caterers of heaven would do their best, and saints and seraphs side by side would take angels' food. Glory to God for such a possibility! Oh, that this moment there might be a rush for heaven!

The Spirit and the Bride say, Coma. Rejoicing saints re-echo, Come. Who faints, who thirsts, who will may come. Thy Saviour bids thee come.

GROWTH OF THE SOUTH.

The Industrial Situation as Reported

for the Past Week. Reports from all points of the south for the past work indicate a general improvement in the business conditions. Money seems to be easier and manufacturers report some slight increasing trade. Co ton factorics are receiving a 'arge number of orders and cotton mill building especially, is very activa. many new mills being projected. The demand for lumber increases, but prices remain about the same The iron market is slightly stronger and the output is increasing in the son h. All the furnaces, with few exceptions, being in blast, or preparing to go into blast. The T.C. I. & R. R. Co. report their February sales larger than for a long time. There is no trouble among continues steady at good prices.

southern coal miners and the demand for coal Among the thirty-five new industries incor-porated or established during the week are a \$400,000 brewery at Galveston, Texas; trick works at El.zabethton, Tenn.; a canning factory at Well-burg, W. V., and a decillery at Lancaster, Ky. A \$50,000 grain elevator will be built at Midway, Ky., iron foundries at Birmingham, Ala., and Vicksburg, Misr.; a \$35,-000 coal company has been organized at Tuskaloose, Ala., and coal mines will be extensively developed at Tunnelton, W. Va. A \$50,000 big factory will be erected at New Orleans, La., cotton milis to cost \$100,000 each at Central, S. C., and Charlotte, N. C., and a \$200,000 cotton mill company will be organized at Rock Hill, S. C. A lumber company has been chartered at Richmond, W. Va., with \$100,000 capital, and wood working plants will te established at Jackson, Memph's, Lexington, Shady Hill and Cox, Tenn., Greenville, S. C., and Oxf rd and Pass Christian, Miss., and Asheboro, N. C.

Among the enlargements reported is an electro light plant at Water Valley, Miss, cotton mills at C. wpens, N. C., and Henderson, Ky., water works at Richmond, Va., and woodworking plants at Portsmouth, Va., and High

The new buildings as reported include \$150,000 auditorium at Houston, Texas a on another course of angels' food, which is \$20,000 Y. M. C. A. building at Chapel Hill, N. C., a \$10,000 business house at Lenoir Ci y, Tenn., and a court house to cost \$30,0.0 at Laurens, S. C. An office building will be erected at Charleston, W. Va., at a cost of \$45,000, and large warehouses at Merician. Miss., and Darlington, S. C.-Tradesman (Chattanooga, Tenn.)

TO LIBERIA.

A Steamer will Leave Savannah With Negro Colonists.

The Danish steamer Horsa sailed from Philadelphia Wednesday evening for Savannah, being chartered by the International Emigration Society to take a party of about 200 negro colonists from Savannah to Monrovia, Liberia. The steamer is under command of Captain Henry Wibourg. The emigrants will be accompanied by an agent of the society.

Black's Resignation.

Governor Atkinson has accepted the resignation of Major Black as congressman from the Tenth district. He wrote a letter to the congressman accepting the resignation without commenting on the situation. He informed Major Black in the letter that he would call a new election in ample time to give all parties interested time to prepare for it.

Considerable money was lost last year in attempts to introduce California grapes in the English market.

A. Bailey,

STARKE, FLA.

Wholesale and Retail -----Dealer in

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SLICED HAM A SPECIALTY,

Poor Health

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If you are feeling out of sorts, weak and generally ex hausted, nervous have no appetite and can't work, begin at once tak-ing the most relia-ble strengthening medicine, which is Brown's Iron Bit ters. A few bot-tles cure-benefit comes from the very first dose-it toon't stain your teeth, and it's

pleasant to take. li Cures Dyspepsia, Kidney and Liver Troubles, Neuralgia,

Constipation, Bad Blood Malaria, Nervous ailments Women's complaints. Get only the genuine-it has crossed red lines on the wrapper. All others are substitutes. On receipt of two 2c. stamps we will send set of Ten Beautiful World's Frir Views and book—free.

BROWN CHEMICAL CO. BALTIMORE, MD

For sale by J. L. Gaskins Starke, F

CENTRAL AND PENINSULAR RAILROAD. New Florida and Northern Air Line and Florida Trunk Line. TIME TABLE IN EFFECT JAN. 7, 1895.

40 Daily.	Daily ex Sun	S3 Daily.	36 Daily.	S4 Daily.	NORTHERN POINTS.	Dady.	38 Daily	31 Daily	Br Sur	200
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7 10r 9 12am Chatnga 6 40pm 8 43a Jacksonville. Sleepers through Chicago	11 00p 6 00pn 2 00a 8 32pn 8 25a 1 27 at	do, Detroit, Cleveland, Louisviile, Nashville, Indianapolis LvJacks'v'le Ar Ar. Everett .Ln ". Macon"	No 31 Span 2 25am 2 25am 1 Florid Limited.	6 00a 2 20a 7 30p 4 10p	6 00pm 4 03am 12 00u'n 7 50pm 7 35am 5 00pm 7 30pm 7 00am Throu	ArBi	Atlanta irmingham. lly Springs R. Lous Chicago Dubuque oux City n sleepers	St. Lo	11 45 pm 2 55 pm 7 20 at 7 30 pm 1 35 pm 7 30 an 8 00 pm	

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St. Augustine and Palm Beach Trains.

10 copm Ar. Springfield, Mo. Ly 5 20am

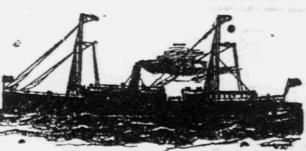
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	Nos. 6 and 18 Daily.	Nos. 2 and 9 Daily.	South and West Fiorida and New Orleans.	Nos. 7 and 14 Daily.		
Tourist Should Visit Silver Springs.	9 40pm 10 08pm 10 40pm 17 00am 11 25pm 12 C6am 1 25am 4 00am 4 37am 6 45am 11 28a 4 17am 4 38am 5 48am	10 08am 9 40am 10 40am 11 54am 12 25pm 1 56pm 6 00pm 1 26pm 2 38pm 2 58pm 2 58pm 4 52pm 4 52pm 6 20pm 6 50pm 4 59pm x 9 00p x 9 00pm x 10 30pm x 10 30pm 5 16pm 5 16pm 6 15pm	Lv Callaban Ar Lv Callaban Ar Lv Jacksonville Ar Ar Baldwin Lv Ar Starke Lv Ar Waldo Lv Ar Gainesville Lv Ar Codar Key Lv Ar Citra Lv Ar Silver Spring Lv Ar Ocaia Lv Ar Homosassa Lv Ar Homosassa Lv Ar Leesburg Lv Ar Tarpon Springs Lv Ar Tarpon Springs Lv Ar Jacoochee Lv Ar Tarpon Springs Lv Ar Dunedin Lv Ar Dade City Lv Ar Dade City Lv Ar Dade City Lv Ar Plant City Lv Ar Lrampa Lv	7 00am 6 00am 4 28am 3 52am 11 00am 2 30am 1 25am 12 15am 10 55pm 9 52pm 7 37pm x2 57pm 10 20pm 9 58pm 8 42pm	3 53pm 3 35pm 2 55pm 1 37pm 1 10pm 11 52pm 7 40am 12 25pm 11 57am 11 13am 11 05am 6 30am 10 08am 9 28am 9 00am 7 07am 9 01am x7 00am x7 00am x6 43am x6 25am x8 44am 8 44am 8 44am 8 44am	Parlor Cars on Nos. 9 and 10 t tween Jacksonville and Tampa
Every	8 36pm 9 25pm 10 28pm 1' 55pm 12 30 m Pullman ksonville	11 54am 12 38pm 1 32pm 2 50pm 3 37pm 4 32pm 5 15pm 11 00pm 8 05am	Lv Jacksonville. Ar Ar Lake City Lv Ar Live Oak Lv Ar Madison Lv Ar Monticello. Lv Ar Tallahassee Lv Ar Quincy Lv Ar River Junction Lv Ar Pensacola Lv Ar Mobile Lv Ar New Orleans Lv	5 55am 5 09am 4 10am 2 40am 2 15am 1 17am 12 35am 7 25pm 3 85pm	12 44pm 11 50am 10 45am 9 15 m 8 40am	npa.

z Daily except Sunday. + Connection at Tampa for St Petersburg, Manatee River and Key West and Havana steamers. At Waldo steamer for Melrose. Connects at Tallahas-see for St. Marks, Carabelle and Apalachicola. Connects at River Junction for Chattahoochee river steamers. Connects at Ocala for Homosassa. C. S. BEERBOWER,
Ticket Agent, 86 West Bay street, corner Hogan, Jacksonville, Fla.
N. S. PENNINGTON, Traffic Manager. A. O. MacDONELL, General Passenger A gent

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The n	nagni	fice	nt :	Steams	hip	s of this Line	are appointe	d to	gail	99	talla	1776
Callin	g at C	har	les	ton, 8.	. C	both ways.	Trans		Dear 2	cecy /	LUII.	MP
From New Y	ork. P	ier 2	9, E	. R.		ndard Time-S	teamer.	From	Jack	80 n	ollla	File.
							For Char	leaton	and	Na	V.	-pr
Monday,	Feb.	25,	at	3 pm	****	ALGONQUIN	Sunday.	Mai	- 3	146	8 30	ER.
Wednesday,	**	27,	at	3 pm		SEMINOLE	Tuesday,	1	5.		11 00	86 LI
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Tuesday,	5.6	5.	at	3pm		CHEROKEE	Sunday.	9 44	10	#r	1,30	pn
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riday.	44	15.	at	3 p m		CHEROKEE	Sunday.		10		12 00	
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riday,	44		at	3 p m		ALGONQUIN	Thursday		24.		4 00	
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Wednesday,	**	27,	at	3 p m	****	CHEROKEE	Sunday,				10 00	
riday,	86	29,	at	3 p m		ALGONQUIN	Tuesday.	Apr	4		12 35	

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Saturday, March 2

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